

## WATERMASTER'S REPORT

JAN 14 2008

DEPT. OF WATER RESOURCES  
SOUTHERN REGIONFrom Jan. 1, 2007 To Dec 31, 2007Water District No. 45-AName of Watermaster George K. WellsP.O. Address 2073 S Poleline Rd  
Oakley Idaho 83346

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF CASSIA } ss.

\_\_\_\_\_, being first duly sworn, deposes and says that he is Watermaster of Water District \_\_\_\_\_, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Notary Public

(SEAL)

My Commission expires \_\_\_\_\_

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
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